

PATENT NUMBER

# O.I.P.E.

**PATENT DATE**

|                              |                 |              |                   |                          |                   |
|------------------------------|-----------------|--------------|-------------------|--------------------------|-------------------|
| APPLICATION NO.<br>09/755947 | CONT/PRIOR<br>D | CLASS<br>455 | SUBCLASS<br>414.1 | ART UNIT<br>2581<br>3286 | EXAMINER<br>Moore |
|------------------------------|-----------------|--------------|-------------------|--------------------------|-------------------|

## APPLICANTS

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**TITLE**

System, method and apparatus for facilitating the receipt of  
multimedia information from telecommunications nodes

**ORIGINAL**

**CROSS REFERENCE(S)**

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|   |  |             |            |                                   |                      |
|---|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____  | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |  |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |
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